



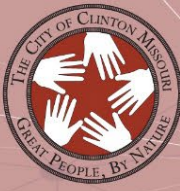
AGENDA

Clinton City Council Regular Meeting
City Hall • 105 E. Ohio Street, Clinton, MO 64735
Tuesday, September 16, 2025 • 6:00pm

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes:**
 - a. Approval or correction of the minutes of the City Council Meetings of September 2 and 9, 2025.
5. **Personal Appearances:**
 - a. Presentation of the Hero Fund USA, Inc. Grant
6. **Reports:** None.
7. **Second Reading of Previously Read Bills:**
 - a. Fee Schedule for FY 2025/2026
Bill No. 2025-07 - An Ordinance of the City Council of Clinton, Missouri to establish fees for city services for Fiscal Year 2025-2026.
 - b. Pay Plan for FY 2025/2026
Bill No. 2025-08 - An Ordinance approving the pay plans for the City of Clinton, Missouri for Fiscal Year 2025-2026.
 - c. Budget for FY 2025/2026
Bill No. 2025-09 - An Ordinance approving and adopting a Budget of Anticipated Cash Revenues and Expenses for the various funds and accounts of the City of Clinton, Missouri for the Fiscal Year Ending September 30, 2026 and appropriating the amounts set out for each item of General Operations and Capital Expenditures.
8. **Committee Reports:**
 - a. **Public Works Committee Report:**
 1. **Parks & Recreation**
 - a. Aquatic Center Boilers: Recommend replace boilers for \$88,640, 2-0.
 - b. Aquatic Center Seresco unit: Seresco is running.
 - c. Aquatic Center Roof: RedHammer is still working on it.
 - d. Request from Clinton FFA: Recommend approval, 2-0.
 - e. 5-year Park & rec Plan: Park Board requests Mayor to appoint a planning committee. PWC supports, 2-0.



- f. Donation of Hawkins property for Artesian Park: Property being surveyed. City will prepare deed for transfer.
- g. Artesian Pool: Slide pipes repaired. Mid-America Pool will soon begin repair of hairline cracks.
- 2. **Street**
 - a. KDKD/Radford Media Group Trunk or Treat Closure: Recommend approval, 2-0. Street Department will provide cones, with sponsor setting cones.
 - b. Clinton High School Homecoming Parade Closure: Recommend approval, 2-0.
- 3. **Waste Water**
 - a. July Ops Report: Reviewed report.
 - b. Oxidation Valves: AWR completed for \$5,000. Originally included in WWTP Improvement Project for \$30,000.
 - c. WAS/RAS Pumps Replacement: Have 2 quotes, trying to get a third.
 - d. WWTP Upgrade Project: Aerators arriving today. Electrical panels being installed. Ross working on option to install soft starts with aerators.
 - e. Stoneridge Regionalization Facility Plan: Information only.
- b. **Public Safety Committee Report:**
 - 1. Agreement for body cameras and less-lethal equipment
Resolution No. 23-2025 – A Resolution of the City Council of Clinton, Missouri approving a Cooperative Procurement Agreement between the City of Clinton (CITY) and Axon Enterprise, Inc. (AXON).
 - 2. C.A.R.E. Agreement Renewal
Resolution No. 25-2025 - A Resolution of the City Council of Clinton, Missouri (CITY) approving an agreement between the City of Clinton and the Clinton Animal Rescue Endeavor (C.A.R.E.).
 - 3. Letter of Resignation
- c. **Finance Committee Report:**
 - 1. Economic Development Services Agreement
Resolution No. 24-2025 - A Resolution of the City of Clinton revising an agreement by and between the City of Clinton, Missouri (CITY), and the Greater Clinton Area Chamber of Commerce, Inc. (CHAMBER) for Economic Development Services.
 - 2. Airport Premises Liability Insurance
- 9. **Mayor's Report**
- 10. **City Administrator's Report**
- 11. **Unfinished Business:** None.
- 12. **New Business:** None.



13. **Closed Session:** Pursuant to RSMo. 610.021 (1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys; and (3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded; (12) Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents or any documents related to a negotiated contract until a contract is executed, or all proposals are rejected.

Additional items provided in the Council Packet:

Council Meeting for Year End Budget Adjustments on September 29, 2025 at 5:15pm

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.